



## Planning & Building Department Coastside Design Review Committee

Dianne Whitaker  
Thomas Daly  
Ronald Madson

Willard Williams  
Kris Liang

County Office Building  
455 County Center  
Redwood City, California 94063  
650/363-1825

### Notice of Public Hearing

#### COASTSIDE DESIGN REVIEW COMMITTEE AGENDA

Thursday, May 8, 2014  
1:30 p.m.

Granada Sanitary District Office  
504 Avenue Alhambra, Third Floor, El Granada

Coastside Design Review Committee meetings are accessible to people with disabilities. Individuals who need special assistance or a disability-related modification or accommodation (including auxiliary aids or services) to participate in this meeting; or who have a disability and wish to request an alternative format for the agenda, meeting notice, agenda packet or other writings that may be distributed at the meeting, should contact the Design Review Officer at least five (5) working days before the meeting at the contact information provided below. Notification in advance of the meeting will enable the Design Review Officer to make reasonable arrangements to ensure accessibility to this meeting and the materials related to it.

#### **SPEAKING AT THE PUBLIC HEARING:**

All parties wishing to speak will have an opportunity to do so after filling out a speaker's form and handing it to the Design Review Officer. Time limits may be set by the Design Review Officer as necessary in order to accommodate all speakers. Audio recordings of previous Design Review meetings are available to the public upon request for a fee.

#### **CORRESPONDENCE TO THE COASTSIDE DESIGN REVIEW OFFICER:**

Dennis P. Aguirre, Planner  
Phone: 650/363-1867  
Facsimile: 650/363-4849  
Email: [daquirre@smcgov.org](mailto:daquirre@smcgov.org)

Planning Counter  
455 County Center, 2nd Floor, Redwood City  
Phone: 650/363-1825  
Website: [www.co.sanmateo.ca.us/planning](http://www.co.sanmateo.ca.us/planning)

#### **MATERIALS PRESENTED FOR THE HEARING:**

Applicants and members of the public are encouraged to submit materials to staff in advance of a hearing. All materials (including but not limited to models, pictures, videos, etc.) presented by any person speaking on any item on the agenda are considered part of the administrative record for that item, and must be retained by the Design Review Officer until such time as all administrative appeals are exhausted and the time for legal challenge to a decision on the item has passed. If you wish to retain the original of an item, a legible copy must be left with the Design Review Officer. The original or a computer-generated copy of a photograph must be submitted. Five (5) copies of written material should be provided for the Design Review Committee, staff and interested parties.

#### **DECISIONS AND APPEALS PROCESS:**

The Coastside Design Review Committee will make a decision when design review is the only application being considered, or make a recommendation to a different decision maker when additional planning applications are associated with the project (e.g., use permit, grading permit, etc.). Decision rulings for a project are appealable to the Planning Commission. Appeals must be filed no later than ten (10) business

days following the decision at the San Mateo County Planning Counter (address listed above). Appeal application forms are available online and at the Planning Counter. The appeal fee is \$639.83 which covers additional public noticing.

**AGENDAS ONLINE:**

To view the agenda and maps for all items on this agenda, please visit our website at [www.co.sanmateo.ca.us/planning](http://www.co.sanmateo.ca.us/planning). To subscribe to the Coastside Design Review Committee agenda mailing list, please send a blank email to: [sanmateocounty@service.govdelivery.com](mailto:sanmateocounty@service.govdelivery.com).

Copies of the plans to be considered by the Coastside Design Review Committee are on file in the Planning Department and may be reviewed by the public. For further information on any item listed below, please contact the Design Review Officer.

**NEXT MEETING:**

The next Coastside Design Review Committee meeting will be on June 12, 2014.

**IF THERE IS AN ITEM SHADED ON THE AGENDA BELOW, YOUR PROPERTY IS WITHIN A DESIGNATED RADIUS OF THE PROPERTY ON WHICH DEVELOPMENT IS PROPOSED.**

**AGENDA**  
**1:30 p.m.**

1. **Roll Call**
2. **Committee Open Discussion:**
  - (a) Adjustment of the CDRC meeting to a later time.
  - (b) Re-clarifying the current committee policy on seating arrangements during project consideration; i.e. only architect members and the community representative shall occupy committee table.
3. **Oral Communications** to allow the public to address the Coastside Design Review Committee on any matter not on the agenda. If your subject is not on the agenda, the Coastside Design Review Committee will recognize you at this time. ***Speakers are customarily limited to five minutes.*** A speaker's slip is required.

---

**REGULAR AGENDA**  
**MONTARA**  
**2:00 p.m.**

4. **Owner/Applicant:** William Quesada  
**File No.:** PLN 2014-00072  
**Location:** 502 Fifth Street, Montara  
**Assessor's Parcel No.:** 036-067-010

Consideration of Design Review to allow construction of a new 215 sq. ft. second floor family room, as converted from an existing attic/storage area, including a new 270 sq. ft. adjoining second floor exterior rear deck, to an existing 1,785 sq. ft. single-family residence, located on an existing 5,000 sq. ft. legal parcel. No trees to be removed.

---

**EL GRANADA**  
**3:00 p.m.**

5. **Owner:** Lyle Coffield  
**Applicant:** Toby Long  
**File No.:** PLN 2014-00082  
Location: Ferdinand Avenue, El Granada  
Assessor's Parcel No.: 047-113-210

Consideration of Design Review to allow construction of a 2,046 sq. ft. new two-story, single-family residence, plus a 370 sq. ft. detached two-car rear carport, on an existing 5,814 sq. ft. legal parcel. Two trees to be removed.

---

6. **Adjournment**

---

Published in the San Mateo Times on April 26, 2014 and the Half Moon Bay Review on April 30, 2014.

Cdrca\_0508Y\_pac.docx